



## Newfoundland Club of America - Water Test Evaluation - Judges

for electronic submission - click highlighted/gray areas and enter text - for additional space use e-mail or an attached text document

*In order for the NCA Working Dog Committee to evaluate Water Tests and to continually improve them we ask for input from all of those involved. As a judge, you have a broad perspective on the test you have judged. Please take the time to evaluate the test for us; feel free to expand on the questions below or to add any comments or personal perspectives. Thank you for taking the time to share your ideas and input with us.*

**Host Club** \_\_\_\_\_ **Date** \_\_\_\_\_ **Test Site** \_\_\_\_\_  
**Judges (1)** \_\_\_\_\_ **(2)** \_\_\_\_\_ **Observer Judge (if any)** \_\_\_\_\_

**Test Organization: (Did it run smoothly; were there enough stewards, did they understand the rules and procedures, was it well advertised, etc.?)** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Hospitality toward the judges:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Entrant's Familiarity with the Water Test Rules:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Evaluation of the test site and conditions:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**General problems encountered and resolution:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Unresolved problems with entrants or committee members:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Additional comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please provide your name and address so that if we need additional information we can contact you.**

**Your Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

The WDC thanks you for your time and effort in filling in this evaluation.

Please return this form by mail as soon as possible to:

Cindi Kursner

407 Marigold Ave Portage, MI 49002-6257

or by e-mail to: [ursa143@yahoo.com](mailto:ursa143@yahoo.com)